



School Affiliation Re-Engineered Automation System



MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DIVINE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132060
3	SCHOOL CODE (IF APPLICABLE)	71062
4	COMPLETE ADDRESS WITH PIN CODE*	PADARI BUJURG SHIVPUR MAHARAJGANJ, MAHARAJGANJ, UTTAR PRADESH - 273303
5	PRINCIPAL NAME*	ALOK RANJAN
6	PRINCIPAL QUALIFICATION*	M.Sc B.Ed
7	SCHOOL EMAIL ID*	divineschool1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9450472477

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.divinepublicschool.co.in/download/affiliationLetter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://www.divinepublicschool.co.in/download/trustCertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://www.divinepublicschool.co.in/download/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://www.divinepublicschool.co.in/download/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.divinepublicschool.co.in/download/BuildingCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.divinepublicschool.co.in/download/FireCertificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://www.divinepublicschool.co.in/download/DEOCertificate.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<input type="text" value="http://www.divinepublicschool.co.in/download/WaterHealthCertificate.pdf"/>
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NOTE:
THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<input type="text" value="http://www.divinepublicschool.co.in/download/FeeStructure.pdf"/>
2	ANNUAL ACADEMIC CALENDER*	<input type="text" value="http://www.divinepublicschool.co.in/download/AcademicCalender.pdf"/>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<input type="text" value="http://www.divinepublicschool.co.in/download/List_of_SMC.pdf"/>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<input type="text" value="http://www.divinepublicschool.co.in/download/Link_of_PTA.pdf"/>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<input type="text" value="http://www.divinepublicschool.co.in/download/Link_of_ThreeYearsResult.pdf"/>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	<input type="text" value="ALOK RANJAN"/>
2	TOTAL NO. OF TEACHERS*	<input type="text" value="29"/>
	PGT*	<input type="text" value="8"/>
	TGT*	<input type="text" value="15"/>
	PRT*	<input type="text" value="6"/>
3	TEACHERS SECTION RATIO*	<input type="text" value="1.5:1"/>
4	DETAILS OF SPECIAL EDUCATOR*	<input type="text" value="Divya Sharma, M.A. , (Batchelor in Special Education)"/>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<input type="text" value="Rausheen, M.A., (Diploma In Nursing)"/>

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text" value="2023"/>	<input type="text" value="95"/>	<input type="text" value="92"/>	<input type="text" value="96.80"/>	<input type="text"/>

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text" value="2023"/>	<input type="text" value="194"/>	<input type="text" value="160"/>	<input type="text" value="82.4"/>	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="6778"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<div><input type="text" value="30"/><input type="text" value="47"/></div>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div><input type="text" value="5"/><input type="text" value="112"/></div>
4	INTERNET FACILITY*	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>
5	NO. OF GIRLS TOILETS*	<input type="text" value="20"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="35"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/cJvHwRAnxKM?si=IxcFb7TxwqZ3B1o3"/>

SAVE DATA